



U.S. Air Force  
BUSINESS and ENTERPRISE SYSTEMS (BES)  
DIRECTORATE  
BES Vendor Exchange Forum | January 14, 2025  
Senior NCO Academy (SNCOA) – 550 McDonald St  
Maxwell AFB-Gunter Annex, AL 36114

## DRAFT AGENDA

|                             |   |
|-----------------------------|---|
| 0830 – 1130                 | <b>*VENDOR PRESENTATIONS GROUP A:</b> Open to GOVERNMENT and Support Personnel Only*  |
| 1300 – 1305                 | <b>Opening Remarks</b> – MR. CHUCK JETER, Chief of Staff, AFPEO BES   |
| 1305 – 1310                 | <b>Introduction of Recent BES Senior Leaders:</b><br>MR. WILLIAM ALTHOFF, Chief, BES Contracting Division<br>MR. KALPESH H. FIFADARA, Director, BES Technical Services Division<br>MS. TANISHA LATIMORE, Chief, BES Business Transformation<br>MS. KATIE SERRANO, Chief, BES Services Management Division   |
| 1310 – 1320                 | <b>BES Small Business Year in Review</b> – MS. YOLANDA MCCAIN, Director, BES Small Business Programs  |
| 1325 – 1410                 | <b>Happening Across The BES Enterprise (Panel Discussion)</b><br><b>Moderator:</b> LARRY CHARBONNEAU, BES Technical Services<br>- MS. TANISHA LATIMORE, BES Business Transformation Office<br>- MR. ORIN HENDERSON & CAPT TURNER WALTON, BES Contracting<br>- CAPT WILLIAM YARBROUGH, BES Mission Support Systems<br>- MR. KALPESH FIFADARA, BES Technical Services<br>- MR. SHAUN LINDSEY, BES Technical Services<br>- MS. KATIE SERRANO, BES Services Management Division   |
| 1415 – 1445<br>(5 min each) | <b>BES ACQUISITION SPOTLIGHTS**</b><br><b>Enterprise Logistics Systems Division (GB4):</b><br>-Enhanced Technical Information System (ETIMS)<br>-Purchase Request Process System (PRPS)<br>-Reliability & Maintainability Information System (REMIS)<br><b>Financial Systems Division (GBG):</b><br>DEAMS Accelerator System Integrator (DASI)<br><b>Mission Support Systems Division (GBB):</b><br>-Electronic Source Selection (EZ Source)<br>-Logistics Module (LOGMOD) & Base Support & Expeditionary (BaS&E) Planning Tool |
| 1450 - 1500                 | <b>Questions and Answers (Q&amp;A)</b>  |
| 1500-1510                   | <b>CLOSING REMARKS</b> – MR. CHUCK JETER, Chief of Staff, AFPEO BES   |
| 1530 - 1655                 | <b>*Vendor Presentations Group</b><br><b>*VENDOR PRESENTATIONS:</b> Open to GOVERNMENT and Support Personnel Only.<br><b>**Listed Acquisitions are subject to change without notice.</b>  |