



U.S. Air Force

BUSINESS and ENTERPRISE SYSTEMS (BES)

DIRECTORATE

BES Vendor Exchange Forum | January 14, 2025

Senior NCO Academy (SNCOA) – 550 McDonald St

Maxwell AFB-Gunter Annex, AL 36114

DRAFT

AGENDA

0830 – 1130	<b>*VENDOR PRESENTATIONS GROUP A: Open to GOVERNMENT and Support Personnel Only*</b>
1300 – 1305	<b>Opening Remarks – MR. CHUCK JETER, Chief of Staff, AFPEO BES</b>
1305 – 1310	<b>Introduction of Recent BES Senior Leaders:</b> MR. WILLIAM ALTHOFF, Chief, BES Contracting Division MR. KALPESH H. FIFADARA, Director, BES Technical Services Division MS. TANISHA LATIMORE, Chief, BES Business Transformation MS. KATIE SERRANO, Chief, BES Services Management Division
1310 – 1320	<b>BES Small Business Year in Review – MS. YOLANDA MCCAIN, Director, BES Small Business Programs</b>
1325 – 1410	<b>Happening Across The BES Enterprise (Panel Discussion)</b>  <b>Moderator:</b> LARRY CHARBONNEAU, BES Technical Services <ul style="list-style-type: none"><li>- MS. TANISHA LATIMORE, BES Business Transformation Office</li><li>- MR. ORIN HENDERSON &amp; CAPT TURNER WALTON, BES Contracting</li><li>- CAPT WILLIAM YARBROUGH, BES Mission Support Systems</li><li>- MR. KALPESH FIFADARA, BES Technical Services</li><li>- MR. SHAUN LINDSEY, BES Technical Services</li><li>- MS. KATIE SERRANO, BES Services Management Division</li></ul>
1415 – 1445 <i>(5 min each)</i>	<b>BES ACQUISITION SPOTLIGHTS**</b>  <b>Enterprise Logistics Systems Division (GB4):</b> <ul style="list-style-type: none"><li>-Enhanced Technical Information System (ETIMS)</li><li>-Purchase Request Process System (PRPS)</li><li>-Reliability &amp; Maintainability Information System (REMIS)</li></ul> <b>Financial Systems Division (GBG):</b> DEAMS Accelerator System Integrator (DASI)  <b>Mission Support Systems Division (GBB):</b> <ul style="list-style-type: none"><li>-Electronic Source Selection (EZ Source)</li><li>-Logistics Module (LOGMOD) &amp; Base Support &amp; Expeditionary (BaS&amp;E) Planning Tool</li></ul>
1450 - 1500	<b>Questions and Answers (Q&amp;A)</b>
1500-1510	<b>CLOSING REMARKS – MR. CHUCK JETER, Chief of Staff, AFPEO BES</b>
1530 - 1655	<b>*Vendor Presentations Group</b>  <b>*VENDOR PRESENTATIONS: Open to GOVERNMENT and Support Personnel Only.</b>  <b>**Listed Acquisitions are subject to change without notice.</b>